



**JUSTICE COMMITTEE AGENDA  
Government Center, Room 400**

**Monday, April 3, 2006**

**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – March 6, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Bill Yoder, McLean County State's Attorney
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Ordinance  
Regulating the Granting of Permits for  
Pyrotechnic Display Fireworks and  
Consumer Fireworks Displays 1-5
    - 2) Items to be Presented for Information:
      - a) Monthly Caseload Report 6
      - b) Asset Forfeiture Fund Report 7
      - c) General Report
      - d) Other
  - B. Billie Larkin, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 8
      - b) CASA Report 9
      - c) General Report
      - d) Other

- C. Sandy Parker, McLean County Circuit Clerk
- 1) Items to be Presented for Action:
    - a) Request Approval of the Renewal of a Child Support Enforcement Grant (IV-D Program) from the Illinois Department of Healthcare and Family Services – Intergovernmental Agreement No. 2005-55-007-K5 10-13
  - 2) Items to be Presented for Information:
    - a) Statistical Reports, February, 2006 14-22
    - b) General Report
    - c) Other
- D. David Owens, McLean County Sheriff
- 1) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, February 2006 23-25
    - b) General Report
    - c) Other
- E. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, February 2006 26
    - b) General Report
    - c) Other
- F. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, February 2006 27-28
    - b) Juvenile Detention Center – McLean County Statistics, 2006 29-30
    - c) Juvenile Detention Center – Out of County Statistics, 2006 31-32
    - d) Report on ACA and NCCHS Accreditation
    - e) General Report
    - f) Other
- G. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
    - a) Status Reports, February 2006 33-43
    - b) General Report
    - c) Other

- H. Amy Davis, Public Defender
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload Report, February 2006 44-46
    - b) General Report
    - c) Other
  
- I. John Zeunik, County Administrator
  - 1) Items to be Presented for Information:
    - a) Letter from Homeland Security regarding STARCOM21 47-48
    - b) General Report
    - c) Other
  
- 5. Other Business and Communication
  
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
  
- 7. Adjournment